

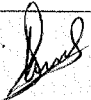
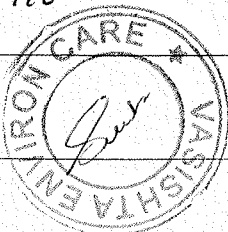
## Annexure-I

## Waste Generation Record

Date: 03/SEP/26

| Sr. No | Type of Waste                                                                                                                                                                                  | Cat. of Waste              | Type of Container/Bag                                             | Qty Of waste (Kg) |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------|-------------------|
| 1.     | <b>Waste Sharps:</b><br>(Needles, Syringes with fixed needles, Scalpels, Blades, etc. that may cause puncture and cuts. this includes both used discarded and contaminated metal sharps)       | <b>White (translucent)</b> | Puncture proof /Leak Proof container /Non Chlorinated Plastic bag | 0.1Kgs            |
| 2.     | <b>Expired or Discarded Medicine:</b><br>(wastes like antibiotics, cytotoxic drugs, ampoules, vial etc from OHC)                                                                               | <b>Yellow</b>              | Non Chlorinated Yellow Plastic bags containers.                   | 0.3Kgs            |
| 3.     | <b>Soiled Waste:</b><br>(Items contaminated with blood, body fluids like cotton, dressings, plaster casts, cotton swabs and bags containing residual or discarded blood and blood components.) | <b>Yellow</b>              | Non Chlorinated Yellow Plastic Bags                               | 0.4Kgs            |
| 4.     | Discarded linen, mattresses, beddings contaminated with blood or body fluid and routine mask and gown                                                                                          | <b>Yellow</b>              | Non Chlorinated Yellow Plastic Bags                               | Nil               |

Name of Waste Generating Department: OHC

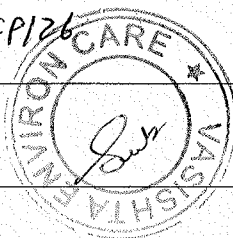
Waste Generator (Sign/Date):  03/SEP/26Acknowledge by waste Recipient (Sign/Date): 

| Sr.No | Type of Waste                                                                                                                                                                                                                                                                                                                                                                    | Cat. of Waste | Type of Container/Bag                                                                     | Qty Of waste (Kg) |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------|-------------------|
| 5.    | <b>Contaminated Waste (Recyclable)</b><br>(wastes generated from disposable items such as tubing's, Catheters, bottles intravenous sets, gloves etc).                                                                                                                                                                                                                            | <b>Red</b>    | Puncture proof/<br>Non Chlorinated<br>Plastic bags<br>/container                          | Nil               |
| 6.    | <b>Microbiology &amp; Biotechnology Waste</b><br>(wastes from laboratory cultures, stocks or specimens of microorganisms live or attenuated vaccines, human and animal Cell culture used in research and infectious agents from research and industrial laboratories, wastes from production of biologicals, residual toxins, dishes and devices used for transfer of cultures). | <b>Yellow</b> | Autoclave/Micro<br>wave/hydroclave<br>Safe Plastic Bags<br>or containers                  | Nil               |
| 7.    | <b>Glassware</b><br>Broken or discarded and contaminated glass including Medicine vials and ampoules except those contaminated with cytotoxic wastes                                                                                                                                                                                                                             | <b>Blue</b>   | Puncture proof<br>and leak proof<br>boxes or<br>container with<br>Blue colored<br>marking | 0.2 Kg            |
| 8.    | <b>Animal Anatomical Waste</b><br>Experimental animal Carcasses, body parts, organs, tissues, including the waste generated from animals used in experiments or testing.                                                                                                                                                                                                         | <b>Yellow</b> | Non Chlorinated<br>Yellow Plastic<br>Bags                                                 | Nil               |

Name of Waste Generating Department: OHC

Waste Generator (Sign/Date): *[Signature]* 03/SEP/26

Acknowledge by waste Recipient (Sign/Date): *[Signature]*





Month & Year Sep/2026

| Date                                         | Waste Category |          |       |          |                                            |          |             |          | Total Quantity |
|----------------------------------------------|----------------|----------|-------|----------|--------------------------------------------|----------|-------------|----------|----------------|
|                                              | Yellow         |          | Red   |          | White (Translucent)                        |          | Blue        |          |                |
|                                              | Waste          |          | Waste |          | Waste                                      |          | Waste       |          |                |
|                                              | Type           | Quantity | Type  | Quantity | Type                                       | Quantity | Type        | Quantity |                |
| 03/sep/26                                    | Solied         | 0.4kgs   | NA    | NA       | Waste sharps                               | 0.1kgs   | Glass waste | 0.2kgs   | 0.7kgs         |
| 03/sep/26                                    | Expired        | 0.3kgs   | -     | -        | -                                          | -        | -           | -        | 0.3kgs         |
|                                              |                |          |       |          | NA                                         |          |             |          |                |
|                                              |                |          |       |          |                                            |          |             |          |                |
|                                              |                |          |       |          |                                            |          |             |          |                |
|                                              |                |          |       |          |                                            |          |             |          |                |
|                                              |                |          |       |          |                                            |          |             |          |                |
|                                              |                |          |       |          |                                            |          |             |          |                |
|                                              |                |          |       |          |                                            |          |             |          |                |
|                                              |                |          |       |          |                                            |          |             |          |                |
|                                              |                |          |       |          |                                            |          |             |          |                |
|                                              |                |          |       |          |                                            |          |             |          |                |
| (A) 03/sep/2026<br>Prepared By (Sign & Date) |                |          |       |          | 03/sep/2026<br>In charge OHC (Sign & Date) |          |             |          |                |

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